



# ARTIST & VENDOR APPLICATION

Sunday, June 4, 2017 • 10am to 4pm • Rain or Shine

AITP is a juried show. Review Information Sheet for details.

Electronic version available at by emailing [artintheparkmanchester@gmail.com](mailto:artintheparkmanchester@gmail.com)

I AM AN/A  Artist  Food Vendor  Other \_\_\_\_\_

Company Name  Non-applicable \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Name as you wish it to appear in print \_\_\_\_\_

Email \_\_\_\_\_ Cell or Best # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Website \_\_\_\_\_ \* CT Sales Tax # \_\_\_\_\_

Medium \_\_\_\_\_

Description (60 characters that tell us a little more than your medium) \_\_\_\_\_

CHECK ONE FORM OF CONTACT INFORMATION FOR PUBLICATION  Email Address  Telephone  Website

I would like to enter the Group Show (no extra charge)  I would like to enter the Group Show Only (\$25)

### To complete your application:

- **Submit form:** Email to [artintheparkmanchester@gmail.com](mailto:artintheparkmanchester@gmail.com)  
Mail to: AITP, P.O. Box 362, Hartford, CT 06141 or Register Online at [youngatartct.org](http://youngatartct.org)
- **Submit Payment:** Artist \$60 / Vendor \$75 (No refunds due to inclement weather)  
Check payable to *Young @ Art CT* or PAY ONLINE at [www.youngatartct.org](http://www.youngatartct.org)
- **Email 4 images of your work** (300 dpi). By doing so, I authorize use for publicity.

### **Deadline: Listing in the color brochure not guaranteed after 5/1/2017**

Applicants will receive email notification if accepted and hard copy with return check or refund if denied.  
AITP reserves the right to refuse any individual or organization. All content subject to AITP approval.

### For more information, contact

Cynthia Bulaong, Event Coordinator • [artintheparkmanchester@gmail.com](mailto:artintheparkmanchester@gmail.com) • 860-560-1100

\* To sell goods in CT, a Tax ID #s is required by law.  
#s are the responsibility of the vendor and can be acquired at [ct.gov/drs/lib/drs/fillable\\_applications/reg-1.pdf](http://ct.gov/drs/lib/drs/fillable_applications/reg-1.pdf) for a one-time fee and should be displayed at your booth.

For Office Use Only:	
AMT \$ _____	FOP _____
# _____	_____